

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: FRANCIS M. MACHI, JR.

CASE NO: 14-23154-CMB

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 11

ECF Docket Reference No. 646 & 647

On 7/30/2018, I did cause a copy of the following documents, described below,

NOTICE OF HEARING AND RESPONSE DEADLINE REGARDING APPLICATION OF JEFFREY J. SIKIRICA FOR FEES AND EXPENSES SUBMITTED BY CHAPTER 11 TRUSTEE ECF Docket Reference No. 646 & 647

CHAPTER 11 TRUSTEE MOTION FOR FEES/EXPENSES, PROPOSED ORDER, EXHIBITS & COVERSHEET

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 7/30/2018

/s/ Jeffrey J. Sikirica
Jeffrey J. Sikirica 36745
Jeffrey J. Sikirica, Esquire
121 Northbrook Drive
Gibsonia, PA 15044
724 625 2566

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF PENNSYLVANIA

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CASE NO: 14-23154-CMB

**CERTIFICATE OF SERVICE
DECLARATION OF MAILING**

Chapter: 11

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 7/30/2018



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~~EXCLUDE~~
~~CITY AND SCHOOL DISTRICT OF PITTSBURGH~~
~~CO GOEHRING RUTTER BOEHM~~

~~EXCLUDE~~
~~COUNTY OF ALLEGHENY~~
~~CO GOEHRING RUTTER BOEHM~~

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